

# GRACE CHURCH IN NEW YORK

## Holy Eucharist

### THE NINTH SUNDAY AFTER PENTECOST

August 2, 2020 at Eleven O'clock A.M.

PRELUDE Jesu, joy of man's desiring

Johann Sebastian Bach (1685-1750)

HYMN Glorious things of thee are spoken

AUSTRIA

FRANZ JOSEPH HAYDN, 1797

*With majesty*

1 Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;  
2 See, the streams of liv - ing wa - ters, Springing from e - ter - nal love,  
3 Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear

He whose word can - not be bro - ken, Formed thee for his own a - bode;  
Well sup - ply thy sons and daughters, And all fear of want re - move.  
For a glo - ry and a cov -'ring, Show - ing that the Lord is near.

On the Rock of A - ges found - ed, What can shake thy sure re - pose?  
Who can faint, when such a riv - er Ev - er will their thirst as - suage?  
Thus de - ri - ving from their ban - ner, Light by night, and shade by day,

With sal - va - tion's walls sur - rounded, Thou may'st smile at all thy foes.  
Grace which, like the Lord, the giv - er, Nev - er fails from age to age.  
Safe they feed up - on the man - na Which he gives them when they pray.

4 Blest inhabitants of Sion,  
Washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
Makes them kings and priests to God.

'Tis his love his people raises  
Over self to reign as kings:  
And as priests, his solemn praises  
Each for a thank-off'ring brings.

*Alternative Tune, EBENEZER, No. 519*

JOHN NEWTON, 1779, *alt.*

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY AND SUMMARY OF THE LAW**

**GLORIA, HYMNAL S-204**

*(Sung by all)*

*(Old Scottish Chant)*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**COLLECT OF THE DAY**

*Celebrant*

The Lord be with you.

*People*

**And with thy spirit.**

*Celebrant*

Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
*Amen.*

**THE LESSON**

**Isaiah 55:1-5** *(Please be seated)*

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

**PSALM 145: 8-9, 15-22**

*(To be said by all, seated)*

*Exaltabo te, Deus*

- 8 The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.
- 9 The LORD is loving to everyone \*  
and his compassion is over all his works.
- 15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.

- 16 The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.
- 17 You open wide your hand \*  
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways \*  
and loving in all his works.
- 19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, \*  
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD; \*  
let all flesh bless his holy Name for ever and ever.

**THE EPISTLE**

**Romans 9:1-5**

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

*Reader*  
*People*

The Word of the Lord  
Thanks be to God

**HYMN** Shepherd of souls, refresh and bless

**ST. AGNES** **JOHN B. DYKES, 1866**

*Quietly*

1 Shep-herd of souls, re - fresh and bless Thy cho - sen pil - grim flock  
2 We would not live by bread a - lone, But by thy word of grace,  
3 Be known to us in break - ing bread, But do not then de - part;

With man - na in the wil - der - ness, With wa - ter from the rock.  
In strength of which we trav - el on To our a - bi - ding - place.  
Sa - viour, a - bide with us, and spread Thy ta - ble in our heart. A - men.

4 Lord, sup with us in love divine;  
Thy Body and thy Blood,  
That living bread, that heav'nly wine,  
Be our immortal food. Amen.

JAMES MONTGOMERY, 1825, *alt.*

**THE GOSPEL**

*Celebrant*

*People*

**Matthew 14:13-21**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Celebrant*

*People*

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**SERMON** *(Please be seated)*

THE REVEREND THOMAS SZCZERBA

**THE NICENE CREED** *(To be said by all, standing)*

*Book of Common Prayer p. 326*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*(Remain standing)*

*Book of Common Prayer p. 388*

*Lector*

Lord, in your mercy.

**People**

**Hear our prayer.**

**THE CONFESSION**

*(To be said by all)*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**THE ABSOLUTION AND PEACE**

**GREETINGS AND ANNOUNCEMENTS**

*(Please be seated)*

**THE HOLY COMMUNION**

**OFFERTORY SENTENCE**

**AT THE OFFERTORY, SOLO** "Love bade me welcome"

from FIVE MYSTICAL SONGS, IRV 45

*Ralph Vaughan Williams (1872-1958)*

Love bade me welcome; yet my soul drew back,  
Guilty of dust and sin.  
But quick-eyed Love, observing me grow slack  
From my first entrance in,  
Drew nearer to me, sweetly questioning,  
If I lack'd any thing.

A guest, I answer'd, worthy to be here:  
Love said, You shall be he.  
I the unkind, ungrateful? Ah, my dear,  
I cannot look on thee.  
Love took my hand, and smiling did reply,  
Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame  
Go where it doth deserve.  
And know you not, says Love, who bore the blame?  
My dear, then I will serve.  
You must sit down, says Love, and taste my meat:  
So I did sit and eat.

George Herbert

*Online worshippers may use the Virtual Offering Plate to make their gifts.*

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**DOXOLOGY**

OLD 100TH

**PRAISE God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen**

**THE GREAT THANKSGIVING** (*Remain standing*)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

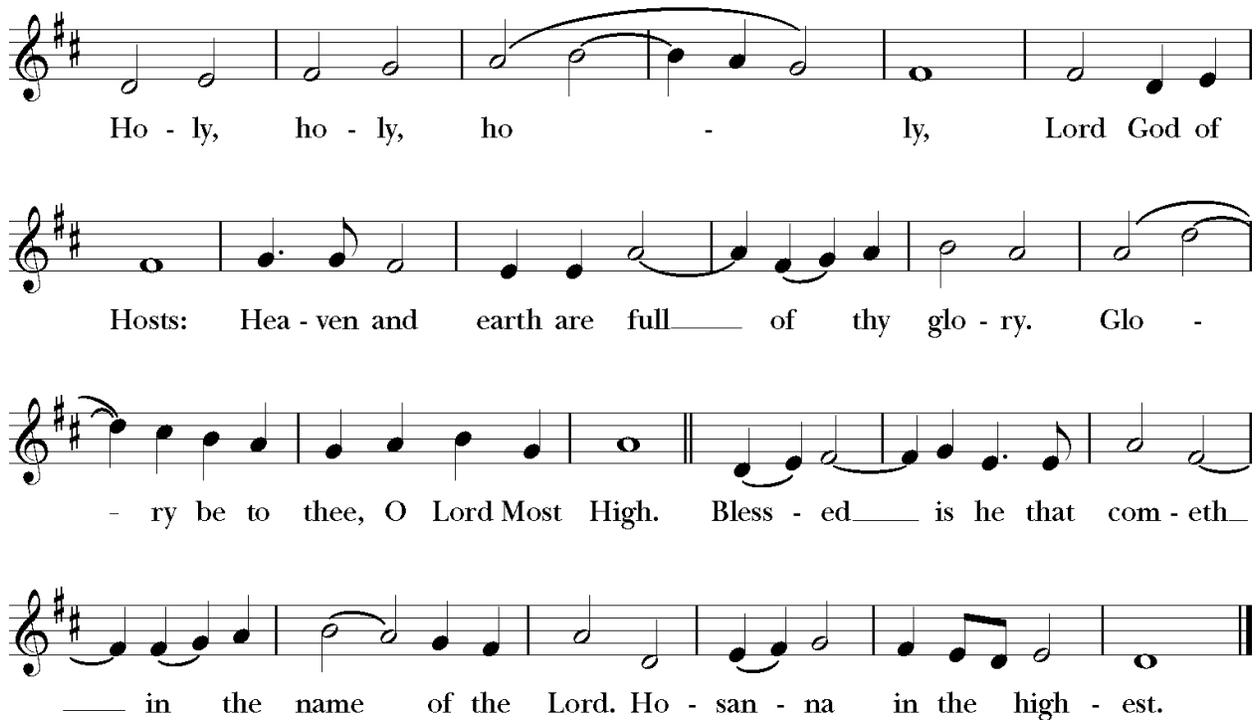
*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All sing together:*

**SANCTUS, HYMNAL S-114**

*Healey Willan (1880-1968)*



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*All may kneel after singing the Sanctus.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*Facing the people, the Celebrant says the following invitation*

The gifts of God for the People of God. Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so may the souls of Thy servants who cannot now receive thee sacramentally be healed by like faith in Thee.

THE ADMINISTRATION

*The Celebrant receives on behalf of the People.*

HYMN 707 Take my life, and let it be

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

*The Celebrant and People say together:*

**PRAYER AFTER COMMUNION** *(Remain standing)*

Almighty and everliving God, we most heartily thank thee for gathering us as thy Church, the blessed company of all faithful people. We call to remembrance the many times we have been fed at thy table and we lament our distance now. Yet in the shadow of thy cross, Lord Jesus, we find our shelter. By the light of thy resurrection we have our hope. Therefore, be present with us as thou wast present with thy disciples. Be known in the breaking of the bread. Let all that is Thee flow into us and we shall be satisfied. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in thy holy fellowship, and do all such good works as thou hast prepared for us to walk in, until we can gather together again; through Jesus Christ our Lord to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**THE BLESSING**

**HYMN** Immortal, invisible, God only wise *(See opposite page)*

**DISMISSAL** *The people respond:* Thanks be to God.

**POSTLUDE** Psalm XIX: The Heavens Declare the Glory of God *Benedetto Marcello (1686-1739)*

+ + +

**Serving Today**

Martha Demartini, *Lay Reader*  
Anne Wroten, Jim Wroten, *Grace Productions*  
Benjamin Howard, *Soloist*

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1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.